| STEP | CATEGORY | ITEM | AMOUNT | \% of MONTHLY GROSS | CHOICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | INCOME | Annual Gross Wage | \$59,950 |  | Forensic Scientist |  |  |
| 3 |  | Monthly Gross Wage | \$4,996 |  |  |  |  |
| 4 |  | Net Wage (monthly) | \$3,773 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 5 | SAVINGS | Monthly Savings Account | \$377 |  | 10\% |  |  |
| 6 |  | Monthly Retirement | \$189 |  | 5\% |  |  |
| 7 |  | Total Monthly Savings | \$566 | 11 |  |  |  |
|  |  |  |  |  |  |  |  |
| 8 | MONTHLY MONEY | Monthly Amount for Budget | \$3,207 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 9 | COST OF LIVING | Monthly Rent | \$200 | 4 |  |  |  |
| 10 |  | Renter's Insurance | \$0 | 0 | Living at home |  |  |
| 11 |  | Cable/Satellite | \$0 | 0 |  |  |  |
|  |  | Internet | \$0 | 0 |  |  |  |
|  |  | Home Phone | \$0 | 0 |  |  |  |
|  |  | Mobile Phone | \$45 | 1 | T-Mobile |  |  |
|  |  | Electricity/Gas | \$0 | 0 |  |  |  |
| 12 |  | Total Cost of Living | \$245 | 5 |  |  |  |
|  |  |  |  |  |  |  |  |
| 13 | TRANSPORTATION | Public Transportation | \$0 | 0 | Record which city's examp | mple you used here |  |
| 14 |  | Car Payment | \$0 | 0 | Already paid off; \$5,600 |  |  |
| 15 |  | Car Insurance | \$200 | 4 |  |  |  |
| 16 |  | Car Maintenance | \$100 | 2 |  |  |  |
| 17 |  | Gas | \$158 | 3 | 35 miles per day |  |  |
| 18 |  | Total Cost of Transportation | \$458 | 9 |  |  |  |
|  |  |  |  |  |  |  |  |
| 19 | FOOD | Groceries | \$230 | 5 | Moderate Cost Groceries |  |  |
| 20 |  | Dining Out | \$40 | 1 | 4-6 takeout meals a week |  |  |
| 21 |  | Total Cost of Food | \$270 | 5 |  |  |  |
|  |  |  |  |  |  |  |  |
| 22 | HEALTH | Health Insurance | \$83 | 2 |  |  |  |
| 23 |  | Dental Insurance | \$25 | 1 |  |  |  |
| 24 |  | Eye Insurance | \$25 | 1 |  |  |  |
| 25 |  | Haircut | \$15 | 0 |  |  |  |
| 26 |  | Other Grooming/Hygiene | \$25 | 1 |  |  |  |
| 27 |  | Gym Membership | \$58 | 1 |  |  |  |
| 28 |  | Total Cost of Health | \$231 | 5 |  |  |  |
|  |  |  |  |  |  |  |  |
| 29 | EDUCATION | Student Loan | \$345 | 7 | 30000 |  |  |
|  |  |  |  |  |  |  |  |
| 30 | DISCRETIONARY SPENDING | "Wants" | \$250 | 5 |  |  |  |
|  |  |  |  |  |  |  |  |
| 31 | MONTHLY SPENDING | Total Costs | \$1,799 | 36 |  |  |  |
|  |  |  |  |  |  |  |  |
| 32 | MONTHLY BALANCE | Balance | \$1,408 | 28 |  |  |  |

